

BOCHOR REAK 17AK ATHWAR

Onor

Kristre adi manotan dularia Go-Baba, boeha-miserako- jotoko Jisu maran

Teheñ do Bochor reak 17ak Athwar kana. Teheñ do ontorre sarhao reak aran doho kate, noa Pind barhaere hajir menakbona. Teheñak Bhage Sombatre, aboren Probhu Jisu do-serma raj do mitten oku danan khajna leka ar damanak mani leka ar mitten jhali leka kana. Noako hotete, noa sikhunageye emabon kana je noa dhartire cet ho porhonak do banuka judi, aboak jionre Jisu do banue khan! Aboak jionre, Jisu namege joto khon maran dhon do, joto khon maran mani do. Okoeak jionre, Isor menae, uni do joto kamire, Uniak bhor dane nama.

Dela, aboak ontor mandirbon nel oromma, ar tehenbon kulikma:

Cet inak jionre, Uni do daman mani leka jogao dohoedeas?

Cet in do, inak jionre Uni pahil jaega emaekana se dharti reak nasokkan jiniskoge pahil jaega do menaktakoa?

Cet in do noa dharti tudanre, serma rajre bolok reak aas dohokate, jionin kemaoetkana?

Cet Jisu do, inak jionren maran dhon kanae?

Dela, dularia Go- Baba, boeha-miserako, Isor Baba thenbon koema jemon Unige aboak jionren maran dhon, daman mani ar soros khajna hisabtebon nelle ar ona leka jionbon kemaoma.

Pahil Pat

Rajakoak pahil puhi khon tehenak pahil pat

1 Rajakoak 3:5, 7-12

[5] Gibeonre nindajokhec' Probhu Isor do kukmu talate Solomon thene sodorena. Isor do uniye metadea, "In then okam khoj ona reak' jotowak'ge amir emama."

[7] "E inren Probhu Isor, inren apun Dadak' jaegare nitok' do amren guti rajem hoyoco akadea. Menkhan inak' umer do komgea, onate ban badaea cet' lekate inak' dayikin palona. [8] Ar amren guti do nonde amem bachao akawan horko talarege menaea. Ar onko do nonkan mit'tec' maran jatren kanako, one onko do ohoko lekha caba dajelen. [9] Onate amren horko dantaoko lagit' okatak' thik ar okatak' do bhul kan ona badae lagit' amren gutiyak' ontorre bujhaun lagit' dajere emaeme; ente amren noko maran jatrenko dantaoko reak' dajere do okoeyak' menaka?" [10] Solomon noae khojket'te Probhu Isor do adiyee kusiyena. [11] Isor do uniye metadea, "Am do dher din bahaok' reak', se am lagit' dhon-durib, se amren bairikoak' gujuk' ho bam khojlaak'a menkhan monjte bicar chindau reak' bujgem khojakada, [12] Onate am okatak'em khojakat' onagen emama. In do amak' ontorre nonkan akil ar bud bicar reak' dajeren emama nelme noa lahare nonka do celege bako tahakana ar tayomte ho onka do ar bako hoyok'a."

Noage Probhuak' katha do.

Coran: Amak' an, E Probhu, heraniin dula'etkana.

1. In doni menakada, e Probhu,
Je inak kami do Amak' katha dohoege.
Amak' moca reak an do in lagit,
Hajar hajar sona ru'pa khon damangea.

2. Ar nitok' Amak' dula' bare jiaiye rarejtinma,
In Amaren gutim gokadin leka,
Amak' daya dula' hecanima ariin jiaroka,
Ente Amak' an do inak has-hulasge.

3. Ona iate Amak' hukumko do sona khon,
He, nira sona khonin basutakkana,
Ona iate Amak' hukumkoren tarameda,
Ere reak mit-ke-mit horin hirkhaakkana.

4. Amak' soraaak heran haharaa
Ona iate inak jiai do onakoe manaoeda,
Amak' katha do sodorok tuluc marsalokgea,
ar khatu budankoko bujhau nameda.

Dosar Pat

Romiko then bhoranic Prerit Paulusak citi khonak tehenak Dosar Pat Romiko 8:28-30

[28] Ba'aegea bon okoe Isorko dula'rede, metak'me Isor ac'ak' monsuba leka okoekoe hohoakat'ko onko bhalaike lagit' jotowak'ge mit' domteye kamikana. [29] Isor do okoeko lahareye bachao akat'ko onko do ac'ren hopon hoyok' lagit' laha khongeye thik doho akat'ko tahēkana, jemon uni Hopon do adi utar boehako modre maranic'e hoyok'. [30] Okoe laha khone thik dohoakat'ko tahēkan onko do hoho hoe hohowat'koa; ar okoeye hohowat'ko onko do dhorom mente atah hoe atanket'koa; ar okoeko dhorom menteye atanket'ko onko do ac'ak' thonok hoe danat'koa.

Noage Probhuak' Katha do...

Sarhao Aran

Matu 11:25

Alleluia!

E Baba, serma ar otren Probhu, sarhaoetmekanan,
Ente Am do noako katha kat'icko thenem sodoroakada.

Alleluia!

BHAGE SOMBAT

[44] “Serma raj do goḍare topa oko akat’ dhon lekana. Mit’ hoṛ do ona namkate arhõe oko dohokada. Ina tayom uni do raṣka monteye calaoena ar ac’ak’ oka tahēkantae ona joto aḥriṅkate ona goḍae kiriṅkeda. [45] “Arhõ serma raj do mit’ṭen bepari hoṛ lekana one okoe do bhage maṇike nam baṛayet’. [46] Ado mit’ṭec’ damanak’ maṇike namket’ khan senkate ac’ak’ cet’ko tahēkantae onako joto aḥriṅkate uni do ona maṇike kiriṅkeda. [47] “Arhõ serma raj do nonkan mit’ṭec’ laṭu jhali lekana one okaṭak’ do doreãoreko oḍaoket’te onare joto lekan hakoko jhaliyen. [48] Ado jhali perec’en khan ghuṭuteko or rakap’keda. Ar duṛup’kate bhage hakoko bachaoket’kote jhuṛireko dohoket’koa ar baṛic’ko doko giḍikat’koa. [49] Onkage jug mucat’re hõ hoyok’a. Serma goḍetko do hec’kate dhorm hoṛ tala khon bedhormkoko begarkoa ar jolok’kan seṅgelreko khadlekoa. [50] Onḍe do rak’joṇ ar togoc’ ḍaṭa hoyok’a.” [51] Ina tayom Jisu do celakoe kuliket’koa, “Ape do cet’ noakope bujhaṭet’ kangea?” Metadeako, “Hẽ, bujhaṭet’geale.” [52] Unre Jisui metat’koa, “Serma raj reaṅko cet’ akawan mit’ke mit’ soster baḍaeko do mit’ṭen oṛak’ kisāṛ lekan kanako one okoe do ac’ak’ gola khon nãwānak’ ar mareak’koe oḍokket’.”

Noage Probhuak Jisuk Bhage Sombat do...

Dhorm Galmarao

Kristre aḍi manotan ḍularia Go-Baba, boeha-miserako- jotoko Jisu maraṇ

Teheṇ do manwako nijak jion laḡit aema lekanak’ damanak’ jinisko sendrajoṅkana. Adhomko do- dhonko sendraeda; adhomko do- suluk-niraiko sendraeda, adhomko do- raṣkaḱo sendraeda, adhomko do- sukko sendraeda, adhomko do- aḍariko ksendrayetkana, adhomko do- ḍareko sendraeyetkana, ar adhomko do- jionre hoṛmo reak’ sana purau reak’ ḍaharko sendraeyetkana. Niako nam tayom hõ, manwa ontor do baṅge purunokkana. manwawak’ ontor ar mone-jiwi purun laḡit do, jionre Jisu Kristak’ hajirteṭ jaṛura. Noako nam tayom hõ, manwa ontor do khalige atkarokkana. Teheṇak’ Bhage Sombatre do, Probhu Jisu do poneak phen katha abo samareye dohoyetkana:topa akat’ dhon, daman maṇi, jhali ar paṭiar guti- jemon noako hotete, serma raj reak’ sorosteṭ bujhaṭ namok’. Delabon kulikma-cet’ in do, noa jion laḡit soros dhon, daman maṇiṇ namakada? Dela, noa Bhage Sombatbon aṛibaṇdiema:

1. ONA DHON SENDRAEME OKA HOTETE SAṬI RAṢKA NAMOKKAN

“Serma raj do goḍare topa oko akat’ dhon lekana” (Mt 13:44).

Paḥila phenre bon nelletkana je uni hoṛ do goḍare topa okoakat’ dhone namkeda ar ona hotete, uniak’ jion do bodolokkantaeta. Ona namge, joto khon maraṇ dhon benaokkantaeta ar etak’ jinisko do bae moneyakkana. Uni do ona nam tayom bae digdhalena, uni do ona nam tayom bae paclena, menkhan uni do acak’ sanamak’ aḥriṅkate, ona dhone kiriṅkeda, cedak’ je ona dhon do-aḍi maraṇ ar daman dhonge taḥēkana.

Teheṇ hõ dhartiren hoṛko do- dhartire kusi-raṣka namok’ reak’ sadhon ar jinisko sendraeyetkana; menkhan dharti reak’ jiniskore do jaejug suk ar kusi-raṣka em reak’ ḍare do banuka. Eken Jisu ar serma rajge- abo sanamko jaejug suk ar kusi-raṣka ema ḍarekea. Uni begor, noa jionre do suk banuka, raṣka banuka, suluk banuka.

ŃAMUNA: Šari raška do dharti reak jinisre do bań menkhan Jisu Kristš Ńamere menaká. Uni sãote bhage saęai jořaure, šari suk, šari raška, šari suluk nirai reak aas janamokkana.

2. DAMAN MAŃI DO ŃEL OROMME

“Arhõ serma raj do mit’ten bepari hoř lekana one okoe do bhage mańike Ńam barayet” (Mt 13:45).

Tehenak Bhage Sombat reak pańil phenre do, pańil hoř do topa dhon doe Ńametkana menkhan dosar hoř do, aćak jionre daman mańiye sendrayetkana. Aema bochor reak sendra tayom, uni bepari hoř do ađige daman mańiye Ńamkette, uni do sen kate sanamake aķhrinkeda ar ona mańiye kirkeda. Jisui disaocuyetbona je noa dhartire aema hoře, dular, suluk-nirai, šariyakko sendrayetkana menkhan Uni begor sendrate, noako do ohoge Ńamoka. Jisu Kristge joto khon marań dhon do kanae. Jisu-dhon do, oka dhon hotete hõ bań kirk Ńamoka.

ŃAMUNA: Solomon do Isor then khon dhon-sompod, řaka-paisa, se dharti reak paromokkan jinisko do bae khojleda menkhan Uni do Isor khon bud ar aķilgeye koekeda, ar onate Isor do, Uni aema bhor danteye perećkede.

Dhorom hořko do jaoge daman mańi ar dhonko sendrayetkana ar dharti reak paromokkan jinisre nijak समय do auriyak bako lalocleda ar mone-jiwire hõ, ona laęit jaega bako emleda.

3. SES BICAR LAęIT SAPRAO TãĤĤNME

“Arhõ serma raj do nonkan mit’tec’ řatu jħali lekana one okařak’ do doreãoreko ođaoķet’te onare joto lekan hakoko jħaliyen” (Mt 13:47-50).

Jisu do serma raj do mitten sãoteye juriyetkana. Jħalire do sanam lekan ĥakoko sap Ńamokkana menkhan hako sap keřa do eken monj ĥakokogeye bachao doĥoyetkoa ar bařic ĥakoko doe, giđI ruřetkoa. Jisu pańja reak hoho do sanamko laęitge kana. Uniak daya-mãyã do, sanam hořko laęitge kana menkhan cet leka hako sap keřa do bhage ĥakoko bařic ĥakoko khone bachaoetkoa, onkage Probhu Jisu do dhorom hořko bedhorom hořko khone bachaokoa. Metakme, ses dinre, Probhu Jisu do sanam ĥore bicarbona- bhage hořko do sermare jaejug suk ar bařic hořko do, sermare jaejug duke emakoa. Isor do abo sanamko bhage ĥoyok laęit, mon aćur laęit, ar pařiar tãĤĤn laęit somoye emabon kana, ona do napaete bebhar řaruř tabona. Dinam dinge, mitten nãwã din kana, Uni then sor hijuk laęit ar řapam laęit.

ŃAMUNA: Nohawak jahajre do eken unko ĥorgeko dećena, okoe do Isorre pařiauko ańgoķet, ar okoeko do Uniak Katha do, sontor lekako atańket menkhan okoeko do, Unire pařiau bako ańgoćet, unkoak do nosto hotete mućaena.

4. ISORAK ŠARIYAK BAĐAE LAęIT DHOROM HOŘ HOYOKME

Unre Jisui metat’koa, “Serma raj reańko cet’ akawan mit’ke mit’ soster bađaeko do mit’ten ořak’ kisř lekana kanako one okoe do ac’ak’ gola khon nãwãnak’ ar mareak’koe ođokket’ ”(Mt 13:52).

Dhoromre keṭeć menae hoṛ do, nãwã ar mare gola khon, okako bhagege, onakoye jogaoetkana. Dhoromre keṭeć menae hoṛ do, Isorak̐ Katha do dhon-sompod lekae jotonetkana ar uni do miṭ-eṭak̐ hoṛko sãote hõye ḥaṭiṇetkana. Paṭiau do doho laḡiṭ do baṇ kana menkhan ona do ḥaṭiṇ laḡiṭge kana. Paṭiau reak̐ dan do jiwedok̐, ar miṭ-eṭak̐ko sãote ḥaṭiṇ laḡiṭge tãḥekana. Abo sanam isai boeha-miserako do, paṭiaṛ tãḥen jaṛuṛa. Aboak̐ jionge ṇamunage bhage goha kana.

ṆAMUNA: Sonot Timothy do paṭiau reak̐ dan do Sonot Paulus hoteteye ṇamleda; ar uni ona paṭiau reak̐ dan do nij moto laḡiṭ do baṇ menkhan uni hõ miṭ-eṭak̐ko laḡiṭe ḥaṭiṇkeda.

Miṭ-miṭ isai boeha-miserako, Uniren goha hoyok̐ ar bhage ḍaharre ṭaram reak̐ hohobon ṇamakada.

5. ISORAK̐ AṚAṆRE PAṬIAU DOHOKATE JOBAB JAṚUṚA

Teheṇak̐ Bhage Sombat reak̐ paḥil phen kathare bon aṇjometkana je uni hoṛ do ṛask̐ salak̐ sanam jinise aḥhriṇkeda. Uni do baṅgeye laḡisleda menkhan uniak̐ mēṭ do maraṇ dhonre tãḥekantaea. Uni do adok̐kan jinis babot do bae cintaḡkana menkhan uniak̐ mone-jiji do, ṇamok̐ reak̐ dhonre tãḥekana. Uni paṇja laḡiṭ do cibaṇ jaṛuṛa, nijak̐ jion reak̐ ḍãṛẽ jaṛuṛa menkhan isai dhorom reak̐ cibaṇ ar ḍãṛẽ do tisge baṇ aṛiyagoka; ona reak̐ jo do ṇamok̐gea. Tinaḡ dhao abo do kaṇ bodol sonot hoyok̐ reak̐ ḍaharbon paṇjaeda, ere bodol saṛiyak̐bon paṇjaeda, rangau bodol iḡa reak̐ ḍaharbon paṇjaeda- unak̐ dhaoge, abo do Jisuren saṛi paṇjayiḡbon hoyok̐kana.

ṆAMUNA: Jisuren Preriṭko do akowak̐ gharonj, akowak̐ laṛuḡa, akowak̐ jḥali ar akowak̐ aṭu tola baḡikate, Uniko paṇjakedea ar unko do hoṛko sasap̐ keutaḡo benaona.

Jãḥãnak̐ Jisu laḡiṭbon cibaṇ, onakorenak̐ hisap̐ do- Uni doe dohoegea ar ona do porhonaḡgeye hoeocuea.

MUCAT̐ KATHA

Dela tobe, dul̐aria go-baba, boeha-miserako, teheṇak̐ Bhage Sombat do aboak̐ ontor maṇḍir nel orom laḡiṭ neotae emabon kana. Aboak̐ jion reak̐ maraṇ ar soros dhon do cet̐ kana: dhon se Jisuge?

Serma rajge- aboak̐ maraṇ soros dhon kana- oka do Uniak̐ge dan kana. Dela Jisu Krist̐ge, aboak̐ jionren jion maḡik̐ hoyok̐ reak̐ jaegabon emaema. Dharti reak̐ dhon-sompod do ṭoraṛa din laḡiṭ kana menkhan serma reak̐ dhon-sompod, Jisu Krist̐ do- jaejug laḡiṭge kana. Dela, Krist̐ge sanam khon cetanrebon dohoyema. Dela, Uni laḡiṭ aboak̐ jionre jaegabon benaoma. Aboak̐ jionre jaegabon emae khan, Uni hõ serma disomre jaegae emabona.

Nehor Koe

NAEKE / AṬURIC̐: Krist̐re dul̐aria Go-Baba, boeha-miserako, E dul̐aria serma Baba, Am do Amren ekaput Hopon- Amren sadher Hoponge, aleak̐ jionren joto khon soros dhon ar maṇi lekam sodorkedea. Am do, Unige sendra laḡiṭ hoho ar neotam emale kana. Jisu Krist̐ge- aboak̐ jionren asol dhon kanae. Jisu Krist̐ge- aboak̐ jion reak̐ daman maṇi kanae. Dela, Uni Probhu Jisu Krist̐ ṭenge, aboak̐ koe arojbon samaṇma jemon Uni do aboak̐ arojko aṇjomma. **Dela aboak̐ roṭ ruaṭ do hoyok̐ma:**

E Probhu, aleak koe anjomtaleme.

E Sisirjauc Sirjon Baba, ale do aleren Girjaren Gukpic, Dhorom Papa Liyo lagit'le nehorokkana, dayatamte, Amak serma sisir bhor dan te pereckaeme jemon Uni do sanam boeha-miserako talare patiar salak Bhage Sombate porcarte, sanamko do Jisu thehe ayurko ar Uniren goha hoyok lagitte- Isorak Katha ar Sakrament hoteteye saprauko. Noa lagit' debon koema.

E Probhu, aleak koe anjomtaleme.

E Sisirjauc Sirjon Baba, ale do ale dhorom subaren ayuic- aleren Bishop Baba- lagit'le nehorokkana, amak sahaj unire jhalkaome jemon uni do dhorom subaren sanam patiauanko dinam din reak kamiko talare ho, jionren soros ar daman dhon- Jisu sendra name reak daharre jemone ayurko. Noa lagit' debon koema.

E Probhu, aleak koe anjomtaleme.

E Sisirjauc Sirjon Baba, ale do ale disomren sanam ayurko lagit'le koeyet'kana, okoe do disomko calao-benaoetkan, Amak daya-dular unko cetanre jhalkao ocueme jemon unko do disom horkoar nijortet reak labh do ban menkhan unkoak bhajai lagitko kamie ar unkoak lahintire tiko hatin. Noa lagit' debon koema.

E Probhu, aleak koe anjomtaleme.

E Sisirjauc Sirjon Baba, ale do disomren sanam horko lagitle nehorokkana, okoeko do sari monte, Isorko nam baraedekan, sanamko cetanre Amak sahaj de jarieme jemon unko do noa dharti tudanre, sermateak dhon-sompodko arjaujonte serma calak daharko panjaj. Noa lagit' debon koema.

E Probhu, aleak koe anjomtaleme.

E Sisirjauc Sirjon Baba, ale do sanam regec-nacar, tuar-amar, nijorko lagitle nehorokkana, dayatamte begetakome jemon unko do kisar horkoak goro-goprote, dinam din rak dak-dakako namte, bhage jionko kemao dareyak. Regec-nacar, tuar-amar, nijorko do- kisar horkoak umulre, dularko atkar. Noa lagit' debon koema.

E Probhu, aleak koe anjomtaleme.

E Sisirjauc Sirjon Baba, ale do sanam isai boeha-miserako lagitle nehorokkana, Amak dular reak umulre sanam isai boeha-miserakole jimayet'koa, bhor dan emakome jemon joto boeha-miserako do- nijak jionre Jisuko sendrayete, jionre kusi-raskako atkar ar nawã daharreko taram. Noa lagit' debon koema.

E Probhu, aleak koe anjomtaleme.

E Sisirjauc Sirjon Baba, ale do jantar-mantarre jarwa menak **sanam** juan koru-kuriko lagitle nehorokkana, asokaete unko sanamko lagitge, okoe do nijak hok lagitko lahaj kan, sahaj emakome jemon unkoak ontor gerañ do disom calao-benao horko anjom ar unkoak hok lagit, bhage anko aguema ar juankoak jion do bhage somaj sapraore bitauk. Noa lagit' debon koema.

E Probhu, aleak koe anjomtaleme.

E Sisirjauc Sirjon Baba, ale do noa mission dinda ar atu-tola reak girja lagitle arojetkana, Amak bhor dan de jhalkaome jemon joto patianuan boeha-miserako do- Jisuge jionren sari dhon ar mani lekako jogao dohoyte, sari dhorm daharko panjae ar sermare bolok lek horko hoyok. Noa lagit' debon koema.

E Probhu, aleak koe anjomtaleme.

NAEKE / AYURIC: E dularia serma Baba, Amren Hopon Jisuge, aleak jionren sari dhon kanae. Uni Jisuge- aleak jionren sari daman mani kanae. Unige soros dhon ar mani leka, jionre jogao doho reak sahai de emaleme. Tehenle samanakat girja reak koeko, gharonj reak koeko, disom reak koeko, de anjomtaleme ar Amak sonot mone leka purautaleme. Ini aleren Probhu Krist hotete. **Amen.**

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